



**PARKS &  
RECREATION  
DEPARTMENT**  
Shawn Massaria  
*Interim Director*

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*Mayor*  
James Reid  
*Mayor Pro-Tem*  
Aaron Delikta  
*Council Member*  
Peter Harenski  
*Council Member*  
Richard Moeller  
*Council Member*  
Dennis E. Champine  
*City Manager/City Clerk*

## Center Line Splash Pad Sponsorship Form

### Donor Information

Name (as you would like it to be listed): \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

### Payment Information

Gift Amount: \_\_\_\_\_

( ) Check enclosed payable to "The City of Center Line" Memo "Splash Pad"

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please return this form to:  
Attention: Dennis Champine  
The City of Center Line  
7070 E. 10 Mile Road  
Center Line, MI 48015

**7070 E. 10 Mile Rd., Center Line 48015 - 586-757-6800**  
**[www.centerline.gov](http://www.centerline.gov)**  
*"Smalltown Lifestyle in the Heart of Metro-Detroit"*