

NOTICE OF REGULAR COUNCIL MEETING
Monday August 6, 2018
7:30 p.m.
Agenda

- I. Call to Order.**
- II. Pledge of Allegiance.**
- III. Roll Call.**
- IV. Adoption of Agenda.**
- V. Administrative response to issues or questions raised during previous meetings.**
- VI. Audience Comments**
- VII Presentation**
Don Barretta GFL Environmental Services
- VIII Boards and Commissions**
None
- IX Council Action**
 1. Request for approval of FCA US LLC tax decision
 - a. Communication from the city manager
 - b. Supporting documentation
 - c. Requested Action: That council waive the reading and approve the FCA US LLC tax decision.
 2. Request for approval to purchase portable handheld radios and in car radios
 - a. Communication from the public safety director requesting council approve the purchase of portable handheld radios and in-car radios.
 - b. Supporting documentation
 - c. Requested Action: Approve the purchase of the portable handheld radios along with the in-car radios for a cost not to exceed \$147,100.00 (including Michigan Public Safety Communications Systems state fee.
 3. Request for approval of agreement with GELC
 - a. Communication from the city manager requesting council approve the letter of understanding with GELC.
 - b. Supporting documentation
 - c. Requested Action: Approve a letter of understanding agreement with GELC regarding increased hours for the part-time employees.

4. Request for approval of financial support for Escanaba, Michigan “Dark Store” Assessment.
 - a. Communication from the city manager requesting council approve a financial support in the amount of \$1,000.00 for Escanaba, Michigan “Dark Horse” Assessment.
 - b. Supporting documentation.
 - c. Requested Action: That council approve the financial support to the City of Escanaba in the legal fight for the “Dark Horse” Assessment in an amount not to exceed \$1,000.00.

5. Request for approval of letter of understanding
 - a. Communication from the Public Safety Director requesting council approve the letter of understanding – elimination of the rank of Corporal and grandfathering of all current Corporals.
 - b. Supporting documentation
 - c. Requested Action: Approve the letter of understanding to eliminate the rank of Corporal and grandfathering of all current Corporals.

6. Request for approval of proposed sports equipment in public right-of-way and/or street.
 - a. Communication from the city manager requesting council approve the proposed sports equipment in public right-of-way and/or street.
 - b. Supporting documentation
 - c. Requested Action: That council approve the proposed sports equipment ordinance in public right-of-way and/or street

7. Request for approval of smoke tests for the city sanitary sewers.
 - a. Communication from the DPW Superintendent requesting council approve the smoke testing for the city sanitary sewers.
 - b. Supporting documentation
 - c. Requested Action: That council waive the reading and approve the smoke testing for the city sanitary sewers and award the contract to ADS Environmental Services in the amount of \$110,600.00

X Consent Agenda (All items under the consent agenda are considered routine by Mayor and Council and will be approved by one motion, unless a Council Member or audience requests that the item be removed and added on as a separate agenda item).

1. Vouchers for month of July
 - a. Communication from the city manager requesting council approve the June Vouchers
 - b. Supporting documentation
 - c. Requested Action: Accept, place on file, and the recommendation be carried out.

2. Minutes
 - a. Communication from the city manager requesting council approve the July 9, 2018 regular council meeting minutes.
 - b. Supporting documentation
 - c. Requested Action: Accept, place on file, and the recommendation be carried out.

3. Request for approval of Public Safety Open House
 - a. Communication from the Public Safety Director requesting approval for the open house for Sunday October 7, 2018.
 - b. Supporting documentation
 - c. Requested Action: Accept, place on file and the recommendation be carried out.

4. Request for approval to remove a handicap sign
 - a. Communication from the public safety director is requesting council approve the removal of a handicap sign on Superior
 - b. Supporting documentation
 - c. Requested Action: Accept, place on file and the recommendation be carried out.

5. Michigan Municipal League Annual Meeting Notice
 - a. Communication from the city manager regarding the Michigan Municipal League Annual Meeting Notice – to receive and file
 - b. Supporting documentation
 - c. Requested Action: Accept, place on file and the recommendation be carried out.

6. Request for approval of overnight stay for 2018 Michigan Municipal League Convention
 - a. Communication from the city manager requesting council approve the overnight stay for Councilmember Moeller, Mayor Binson and City Manager to attend the Michigan Municipal League Convention
 - b. Supporting Documentation
 - c. Requested Action: Accept, place on file and the recommendation be carried out.

7. Request for approval of overnight stay for the ICMA Annual Conference
 - a. Communication from the city manager requesting council approve the overnight stay for the ICMA Annual Conference to be held in Baltimore Maryland.
 - b. Supporting documentation
 - c. Requested Action: Accept, place on file and the recommendation be carried out.

XI. Mayor's Comments

XII. Council Comments

XII. Manager's Comments

XIV Adjournment

Dennis Champine
City Manager/Clerk

All matters to be presented to Center Line City Council for their review, consideration and /or action, must be submitted in writing no later than 5:00 pm, the third Friday of the month preceding the date of the meeting.

Special Notes

The City of Center Line will provide reasonable auxiliary aids and services, such as translators, signers, and audio recordings of printed materials being considered at the meeting to individuals with disabilities or limited English proficiency upon seven days' notice to the City of Center Line by writing, emailing or calling the following:

Janice Pockrandt, Deputy City Clerk 586-757-6800
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7070 E. Ten Mile Road
Center Line MI 48015